



**Hardin County Family YMCA Invitational
“Swimsational”
January 23, 2010**

- LOCATION:** Hardin County Family YMCA
918 West Franklin Street
Kenton, OH, 43326
- TIMES:** Warm-ups: TBD
Teams will be contacted Mon., Jan. 18th with warm-up assignments
Meet Starts: 9:30am
- ENTRY FEES:** \$15 Per swimmer entered.
Make check payable to Hardin County Family YMCA.
Mail checks to:
Chris Kalla
918 West Franklin Street.
Kenton, OH 43326
Email: supermrchris@aim.com
- ENTRY DEADLINE:** Entries must be in the hands of the entry chairperson **NO LATER THAN:**
5:00pm on Friday, January 15th.
NO ENTRIES WILL BE ACCEPTED AFTER THIS DEADLINE – BY TEAMS OR INDIVIDUALS – NO EXCEPTIONS.
Entries will only be accepted in Team Manager Format
Entries can be e-mailed to supermrchris@aim.com.
Host team is not responsible for slow or undelivered email.
Entries must be in the hand of the entry chairperson by Friday, January 15th at 5:00pm
- ENTRIES:** Each Swimmer can swim 4 individual events and 2 relays.
Swimmers can swim-up one age group.
Open events will not be scored or receive any awards.
- DECK ENTRIES:** **Deck Entries will not be accepted.**
- PROCEDURE:** All events will be pre-seeded with the first heat of each event comprised of the SLOWEST times entered and the last heat comprised of the FASTEST times entered.
There will be a clerk of course. All scratches will be considered “No Shows” and not affect a swimmer’s ability to swim later in the meet. If a swimmer is scratched from the entire meet their names should be turned in at the coaches meeting. There will be no re-seeding.
- FACILITIES:** Pool is 25 yards - 6 lanes.
New suit extractor.
Teams will be assigned an area in the gymnasium according to swimmers entered in the meet.
Concession stand will be available.
- AWARDS:** 1st – 3rd will receive medals
4th – 8th will receive ribbons

SCORING:

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> |
|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Individual | 9 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| Relay | 18 | 14 | 12 | 10 | 8 | 6 | 4 | 2 |

Only the top two finishers from each team will be awarded points, others will place – but not score team points.

Volunteers:

Additional officials will be needed. Any officials volunteering for the invitational will be greatly appreciated
Please contact Chris Kalla (supermrchris@aim.com) with names and numbers of volunteer officials by January 15th.
Teams are responsible for cleaning up their team at the end of the meet.
Host team are not responsible for lost items.

ENTRY CONTACTS

| | |
|--------------------------|-----------------------------|
| Chris Kalla | Email: supermrchris@aim.com |
| 918 West Franklin Street | Phone: 419-673-6131 |
| Kenton, OH 43326 | |

WARM-UP SAFETY:

Each team's coach will be responsible for maintaining a safe warm-up for their swimmers. A coach must be on deck while their swimmers are in the water.